

Ragin' Raisins Wrestling Club

7th Annual Folkstyle Spring Qualifier for
The NHSCA National Open Wrestling Championships
Saturday May 16th 2009

North East High School
1901 Freeport Road
North East, Pennsylvania 16428
Tournament Director: Jason Locke 814-725-8262
E-mail raginraisinswrestling@hotmail.com

Weigh-ins: 8:00 a.m. – 9:00 a.m. wrestling starts at 10:00 a.m.
Pre Registration \$20 **postmarked by May 6th 2009** - Walk-ins welcome \$25 Limited 250 wrestlers

I recommend pre-registering as we did fill up last year!

ABSOLUTELY NO REFUNDS

WE ADDED MAT SPACE AND WILL BE RUNNING 5 MATS THIS YEAR!!!!

Divisions and weight classes – There will be no weight allowance!!

College (open) 125, 133, 141, 149, 157, 165, 174, 184, 197, 285

High School (9-12 grade) 103, 112, 119, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285

Middle School (6-8 grade) 75, 80, 85, 90, 95, 100, 105, 112, 119, 127, 135, 142, 154, 165, 180, 230

Elementary School (4-6 grade) 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 112, 119, 125, 132, 160

Tournament director has the right to combine weight classes

Medals will be awarded to top 4 finishers in each weight class. Also top 4 advance to the NHSCA National Open in Salisbury, MD.

Make checks payable to RAGIN' RAISINS WRESTLING CLUB.

Mail all entries to Jason Locke 11915 East Middle Road, North East, PA 16428.

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Division and Weight: _____ Grade: _____

Club/School: _____

LIABILITY RELEASE

I, the undersigned, individually and as a parent/guardian _____ a minor, ask that he/ she be admitted to participate in the above NHSCA/ Ragin' Raisins Wrestling Club sponsored event. I do hereby agree to release, discharge and hold harmless the NHSCA, the Ragin' Raisins Wrestling Club, and the North East School District, their agents and employees of and from all causes, liabilities, and damages, claims, or demands whatsoever on account of any injury or accident involving the said minor arising out of the minor's attendance at the sporting event or in the course of competition held in connection with this event. I also give permission for my child's photograph to appear in promotional material regarding this event.

Parent/ Guardian Signature Required _____ Date _____

MAIL ENTRIES TO JASON LOCKE 11915 East Middle Road, North East, PA 16428